

AGENDA

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
14025 S. KOSTNER AVENUE

November 06, 2014

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

SUSPEND RULES OF ORDER

PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

- I. Committee of the Whole Minutes dated October 21, 2014
- II. Board of Trustees Minutes dated October 23, 2014
- III. Report

STANDING COMMITTEE REPORTS

- I. Building & Plats Committee
 - A. Minutes of the Crestwood Plan Commission/Zoning Board of Appeals of October 27, 2014.
 - B. Building Report for the month of October, 2014.
- II. Finance Committee
 - A. Consideration of warrants.
 - B. Consideration of Settlement Agreements and Payment Plans
- III. Fire Committee
 - A. Fire Department Monthly Meeting Memo dated November 05, 2014.

IV. License & Ordinance Committee

- A. Consideration of a Special Use Ordinance to permit an office space for a restoration consultant to be located at 4701 W. Midlothian Turnpike, Suite 10, in Crestwood, Illinois (Extreme Storm Solutions, Inc.)**
- B. Consideration of a Special Use Ordinance to permit an office space for internet car sales with the stipulation that all vehicles be parked inside the building overnight, to be located at 13945 S. Kildare Ave., in Crestwood, Illinois (Royalty Cyber Auto Wholesalers).**
- C. Consideration of an Ordinance to Amend and Restate Ordinance No. 2165; An Ordinance Regulating Adult Uses In The Village of Crestwood of the Crestwood Village Code.**

V. Police Committee

- A. Police Department Police Citation Activity Report for October, 2014.**

VI. Recreation Committee

- A. Crestwood Recreation and Wellness Center Report dated November 06, 2014.**
- B. Crestwood Recreation (Biela Ctr.) Commission Report dated November 03, 2014.**

VII. Health & Safety Committee

- A. No Report**

II. Emergency Management Agency Committee

- A. Emergency Management Agency Activity Report for October, 2014.**

IX. Streets, Lights & Drainage Committee

- A. Street Lights & Drainage Bi-Monthly Report dated November 06, 2014.**

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly Report dated November 06, 2014.**

Old Business:

New Business:

Mayor's Office

- I. Report**
- II. Acceptance of Fire Department Appointments**
- III. Acceptance of EMA Appointments.**
- IV. Acceptance of Bond & Oaths**

“This shall not preclude consideration of matters not included on agenda”

