



13840 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60445 • 708-371-4800 • FAX 708-371-4849

LOUIS PRESTA  
MAYOR

JEANNETTE O'DONNELL  
CLERK

**AGENDA**

**VILLAGE BOARD MEETING**  
**CRESTWOOD CIVIC CENTER**  
**14025 S. KOSTNER AVENUE**

TRUSTEES  
PATRICIA THERESA FLYNN  
DANIEL JURKA, SR.  
ANTHONY J. BENIGNO  
WILLIAM B. PIEROTH  
LINDA M. MADLENER  
MICHAEL J. McINERNEY

**September 21, 2016**  
**At 8:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**SUSPEND RULES OF ORDER**

**PUBLIC PARTICIPATION**

**RECONVENE BOARD MEETING**

**Village Clerk's Office**

- I. Committee of the Whole Minutes dated September 06, 2016
- II. Board of Trustees Minutes dated September 08, 2016.

**STANDING COMMITTEE REPORTS**

**I. Building & Plats Committee**

- A. Minutes of the Crestwood Plan Commission/Zoning Board of Appeals of September 12, 2016.

**II. Finance Committee**

- A. Consideration of Warrants.
- B. Treasurer's Report for the Month of August, 2016.
- C. Consideration of a Resolution of the Mayor and Board of Trustees of the Village of Crestwood Approving The Participation By Elected Officials in The Illinois Municipal Retirement Fund.

**III. Fire Committee**

- A. Fire Report for the month of August, 2016 as submitted by Chief Bruce.**

**IV. License & Ordinance Committee**

- A. Consideration of an Ordinance Amending and Updating the Municipal Code of the Village of Crestwood, Illinois.**
- B. Consideration of an Ordinance Amending The Liquor Control Act of the Crestwood Village Code.**

**V. Police Committee**

- A. Police Monthly Activity Report for August, 2016**

**VI. Recreation Committee**

- A. Crestwood Recreation and Wellness Center Report dated September 22, 2016.**
- B. Crestwood Recreation Commission (Biela Center) Report dated September 19, 2016.**

**VII. Health & Safety Committee**

- A. Scavenger Report for the month of August, 2016.**

**VIII. Emergency Management Agency Committee**

**NONE**

**IX. Streets, Lights & Drainage Committee**

- A. Street Lights & Drainage Bi-Monthly Report dated September 22, 2016**

**X. Water & Sewer Committee**

- A. Water & Sewer Bi-Monthly Report dated September 22, 2016.**
- B. Water & Sewer Fund Accounting for the month of August, 2016.**

**Old Business:**

**New Business:**

**Mayor's Office**

- I. Report**
- II. Acceptance of Appointments**
- III. Acceptance of Bond & Oaths**

**"This shall not preclude consideration of matters not included on agenda"**