



13840 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60445 • 708-371-4800 • FAX 708-371-4849

LOUIS PRESTA  
MAYOR

JEANNETTE O'DONNELL  
CLERK

## AGENDA

### VILLAGE BOARD MEETING CRESTWOOD CIVIC CENTER 14025 S. KOSTNER AVENUE

TRUSTEES  
PATRICIA THERESA FLYNN  
DANIEL JURKA, SR.  
ANTHONY J. BENIGNO  
WILLIAM B. PIEROTH  
LINDA M. MADLENER  
MICHAEL J. McINERNEY

October 20, 2016  
At 8:00 p.m.

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**SUSPEND RULES OF ORDER**

**PUBLIC PARTICIPATION**

**RECONVENE BOARD MEETING**

#### **Village Clerk's Office**

- I. Committee of the Whole Minutes dated October 04, 2016**
- II. Board of Trustees Minutes dated October 06, 2016.**

#### **STANDING COMMITTEE REPORTS**

- I. Building & Plats Committee**
  - A. Minutes of the Crestwood Plan Commission/Zoning Board of Appeals of October 10, 2016.**
- II. Finance Committee**
  - A. Consideration of Warrants.**
  - B. Treasurer's Report for the Month of September, 2016.**
  - C. Consideration of the Annual Treasurer's Report May 1, 2015 to April 30, 2016, And Direct the Village Clerk to Publish and Record With the Cook County Treasurer.**
  - D. Consideration of A Resolution In Support of Class 8 Status Pursuant to the Cook County Real Property Classification Ordinance As Amended November 4, 2014 For Certain Real Estate Located at 14300 S. Cicero Avenue.**

**III. Fire Committee**

- A. Fire Report for the month of September, 2016 as submitted by Chief Bruce.**

**IV. License & Ordinance Committee**

**NONE**

**V. Police Committee**

- A. Police Monthly Activity Report for September, 2016**

**VI. Recreation Committee**

- A. Crestwood Recreation and Wellness Center Report dated October 20, 2016.**

**VII. Health & Safety Committee**

- A. Scavenger Report for the month of September, 2016.**

**VIII. Emergency Management Agency Committee**

**NONE**

**IX. Streets, Lights & Drainage Committee**

- A. Street Lights & Drainage Bi-Monthly Report dated October 20, 2016**

**X. Water & Sewer Committee**

- A. Water & Sewer Bi-Monthly Report dated October 20, 2016.  
B. Water & Sewer Fund Accounting for the month of September, 2016.**

**Old Business:**

**New Business:**

**Mayor's Office**

- I. Report  
II. Acceptance of Appointments  
III. Acceptance of Bond & Oaths**

**"This shall not preclude consideration of matters not included on agenda"**