



13840 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60445 • 708-371-4800 • FAX 708-371-4849

LOUIS PRESTA  
MAYOR

JEANNETTE O'DONNELL  
CLERK

**AGENDA**

**VILLAGE BOARD MEETING**  
**CRESTWOOD CIVIC CENTER**  
**14025 S. KOSTNER AVENUE**

TRUSTEES  
PATRICIA THERESA FLYNN  
DANIEL JURKA, SR.  
ANTHONY J. BENIGNO  
WILLIAM B. PIEROTH  
LINDA M. MADLENER  
MICHAEL J. McINERNEY

**October 06, 2016**  
**At 8:00 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**SUSPEND RULES OF ORDER**

**PUBLIC PARTICIPATION**

**RECONVENE BOARD MEETING**

**Village Clerk's Office**

- I. Committee of the Whole Minutes dated September 20, 2016
- II. Board of Trustees Minutes dated September 21, 2016.

**STANDING COMMITTEE REPORTS**

**I. Building & Plats Committee**

- A. Minutes of the Crestwood Plan Commission/Zoning Board of Appeals of September 26, 2016.
- B. Building Report for the month of September, 2016.

**II. Finance Committee**

- A. Consideration of Warrants.

**III. Fire Committee**

- A. Fire Report for the month of September, 2016, as submitted by Chief Bruce.

**IV. License & Ordinance Committee**

- A. Consideration of an Ordinance Granting A Special Use of the Village of Crestwood And Known As Title XV of the Crestwood Village Code. (14170 S. Cicero Ave.)**
- B. Consideration of an Ordinance Granting A Special Use of the Village of Crestwood And Known As Title XV of the Crestwood Village Code. (13624 S. Cicero Avenue).**
- C. Consideration of an Ordinance Amending The Liquor Control Act of The Crestwood Village Code.**
- D. Consideration of an Ordinance Regulating The Conduct of Special Events.**

**V. Police Committee**

- A. Police Monthly Citation Report for September, 2016**

**VI. Recreation Committee**

- A. Crestwood Recreation and Wellness Center Report dated October 6, 2016.**

**VII. Health & Safety Committee**

- A. None**

**VIII. Emergency Management Agency Committee**

- A. Crestwood Emergency Management Man Hours Report for the month of September, 2016.**

**IX. Streets, Lights & Drainage Committee**

- A. Street Lights & Drainage Bi-Monthly Report dated October 06, 2016**

**X. Water & Sewer Committee**

- A. Water & Sewer Bi-Monthly Report dated October 06, 2016.**

**Old Business:**

**New Business:**

**Mayor's Office**

- I. Report**
- II. Acceptance of Appointments**
- III. Acceptance of Bond & Oaths**

**"This shall not preclude consideration of matters not included on agenda"**