

AGENDA

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
14025 S. KOSTNER AVENUE

November 17, 2016
At 8:00 p.m.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

SUSPEND RULES OF ORDER

PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

- I. Committee of the Whole Minutes dated November 01, 2016
- II. Board of Trustees Minutes dated November 03, 2016.

STANDING COMMITTEE REPORTS

- I. Building & Plats Committee
 - A. Minutes of the Crestwood Plan Commission/Zoning Board of Appeals of November 14, 2016.
 - B. Monthly Building Report for October, 2016.
- II. Finance Committee
 - A. Consideration of Warrants.
 - B. Treasurer's Report for the Month of October, 2016.
- III. Fire Committee
 - A. Fire Report for the month of October, 2016 as submitted by Chief Bruce.

- IV. License & Ordinance Committee
 - A. Consideration of An Ordinance Amending the Liquor Control Act of the Crestwood Village Code.
 - B. Consideration of An Ordinance Granting A Special Use Of The Village of Crestwood And Known As Title XV Of The Crestwood Village Code.
 - C. Consideration of An Ordinance Granting A Special Use of the Village of Crestwood And Known As Title XV Of The Crestwood Village Code.
 - D. Consideration of A Resolution Holding The State of Illinois Harmless For Work On State Right-Of-Ways.
 - E. Consideration of An Ordinance Amending Chapter 133 Of The Code of Crestwood Regarding Possession of Cannabis and Drug Paraphernalia.

- V. Police Committee
 - A. Police Monthly Activity Report for October, 2016

- VI. Recreation Committee
 - A. Crestwood Recreation and Wellness Center Report dated November 17, 2016.

- VII. Health & Safety Committee
 - A. Scavenger Report for the month of October, 2016.

- VIII. Emergency Management Agency Committee
 - A. Crestwood Emergency Management Man Hours Report for the month of October, 2016.

- IX. Streets, Lights & Drainage Committee
 - A. Street Lights & Drainage Bi-Monthly Report dated November 17, 2016

- X. Water & Sewer Committee
 - A. Water & Sewer Bi-Monthly Report dated November 17, 2016.
 - B. Water & Sewer Fund Accounting for the month of October, 2016.

Old Business:

New Business:

Mayor's Office

- I. Report
- II. Acceptance of Appointments
- III. Acceptance of Bond & Oaths

“This shall not preclude consideration of matters not included on agenda”