



13840 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60445 • 708-371-4800 • FAX 708-371-4849

LOUIS PRESTA
MAYOR

JEANNETTE O'DONNELL
CLERK

AGENDA

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
14025 S. KOSTNER AVENUE

TRUSTEES
PATRICIA THERESA FLYNN
DANIEL JURKA, SR.
ANTHONY J. BENIGNO
WILLIAM B. PIEROTH
LINDA M. MADLENER
MICHAEL J. McINERNEY

November 03, 2016
At 8:00 p.m.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

SUSPEND RULES OF ORDER

PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

- I. Committee of the Whole Minutes dated October 18, 2016
- II. Board of Trustees Minutes dated October 20, 2016.

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Minutes of the Crestwood Plan Commission/Zoning Board of Appeals of October 24, 2016.

II. Finance Committee

- A. Consideration of Warrants.

III. Fire Committee

NONE

IV. License & Ordinance Committee

- A. Consideration to direct the village attorney to prepare a Special Use Ordinance to permit a self-defense, yoga and tai chi studio at the property commonly known as 13559 S. Cicero Ave.(Self Defense Studio).**
- B. Consideration to direct the village attorney to prepare a Special use Ordinance to permit a used car dealership with a stipulation that nor more than 20 vehicles are to be kept in a fenced in area and no auto or body work to be done on the on the premises, for the property commonly known as 4711 West 137th Street, Unit D, Crestwood, Illinois. (Fox Cars, Inc.)**

V. Police Committee

- A. Police Monthly Citation Report for October, 2016**

VI. Recreation Committee

- A. Crestwood Recreation and Wellness Center Report dated November 03, 2016.**
- B. Crestwood Recreation (Biel Ctr.) Report .**

VII. Health & Safety Committee

- A. None**

VIII. Emergency Management Agency Committee

NONE

IX. Streets, Lights & Drainage Committee

- A. Street Lights & Drainage Bi-Monthly Report dated November 03, 2016**

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly Report dated November 03, 2016.**
- B. Water & Sewer Fund Accounting for September, 2016.**

Old Business:

New Business:

Mayor's Office

- I. Report**
- II. Acceptance of Appointments**
- III. Acceptance of Bond & Oaths**

“This shall not preclude consideration of matters not included on agenda”